**INFORMED CONSENT AND INTRODUCTION**

**Informed consent:** it is necessary to introduce the village leaders to the survey and obtain the consent of all prospective respondents to participate. If a prospective respondent (e.g. a woman decision maker) is not present at the beginning of the interview, be sure to return to this page and obtain consent before interviewing him or her. Ask to speak with an important person in the village.

Hello. My name is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. I am working with MSR/ICF. We are conducting a survey to determine the success of the LIFT program, which has been funded by people around the world and provides support to villages to help poor and vulnerable households to improve their livelihoods and income.

We are interviewing 4,800 households in 300 villages across Myanmar. These include some villages where LIFT organizations have been working and other villages where LIFT organizations have never worked.

Each village has been selected randomly so that we can collect information on the livelihoods and the kinds of food households grow and eat to see whether LIFT’s support has been effective. Your village is among those selected and we would like to ask you as an important member of the village some questions about your village. In total, the questions should take about 15 minutes of your time.

Your information will help LIFT know how best to provide support, and to understand if this assistance is helping households and children in this village. We ask for your open and honest information. The results will be summarized for the 300 selected villages. I hope you will assist us and the LIFT program so that it can work more effectively to support the poor and vulnerable people of Myanmar.

We can return later today if you don't have time to finish all the questions now. All of the answers you give will be confidential and will not be shared with anyone other than members of our survey team. You don't have to be in the survey, but we hope you will agree to answer the questions since your views are important. If I ask you any question you don't want to answer, just let me know and I will go on to the next question or you can stop the interview at any time. In case you need more information about the survey, you may contact the person listed on this card.

**GIVE CARD WITH CONTACT INFORMATION**

Do you have any questions about the study or about your participation?

**ASK THE FOLLOWING CONSENT QUESTIONS OF ALL PROSPECTIVE RESPONDENTS.**

**AS APPLICABLE, CHECK AND SIGN THE CONSENT BOX BELOW.**

[NAME], do you agree to participate in the survey?

NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ RESPONDENT AGREED \_\_\_\_ RESPONDENT DID NOT AGREE \_\_\_\_

**ADDITIONAL VILLAGE LEADERS ASKED TO PARTICIPATE**

|  |  |  |  |
| --- | --- | --- | --- |
|  |  | RESPONDENT  Agreed | RESPONDENT  Didn’t agree |
| 1 | NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Do you agree to participate in the survey? |  |  |
| 2 | NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Do you agree to participate in the survey? |  |  |
| 3 | NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Do you agree to participate in the survey? |  |  |

**My signature affirms that I have read the verbal informed consent statement to the respondent(s), and I have answered any questions asked about the study. The respondent consented to the interview.**

INTERVIEWER'S NAME AND CODE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_/\_\_\_\_\_/\_201\_

SIGNATURE AND DATE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_/\_\_\_\_\_/\_201\_

**LIFT Village Survey**

|  |
| --- |
| **PROFILE OF VILLAGE** |

|  |  |
| --- | --- |
| Questionnaire No |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **SECTION 1: GENERAL INFORMATION** | | | |
|  | | |  |
| 1.1 | Village name |  | |\_\_\_\_\_\_\_\_| |
| 1.2 | Village MIMU code |  | |\_\_\_\_\_\_\_\_| |
| 1.3 | Village tract name |  | |\_\_\_\_\_\_\_\_| |
| 1.4 | Township name |  | |\_\_\_\_\_\_\_\_| |
| 1.5 | State/Region |  | |\_\_\_\_\_\_\_\_| |
| 1.6 | LIFT Fund Village/  Control Village | LIFT Fund Village 1  Control Village 2 | |\_\_\_\_\_\_\_\_| |
|  | | | |
| 1.7 | Interview date | \_\_\_DD\_\_/\_\_MM\_\_\_/201\_ | \_\_\_\_\_/\_\_\_\_\_/201\_ |
|  | | | |
|  |  | **Name** | **Code** |
| 1.8 | Enumerator |  | |\_\_\_\_| |
| 1.9 | Supervisor |  | |\_\_\_\_| |
| 1.10 | Editor |  | |\_\_\_\_| |

|  |  |
| --- | --- |
| **Name of LIFT Implementing Partners who are working or plan to work in this village:** | **1** |
| **2** |
| **3** |
| **4** |
| **5** |

**Respondent information**

|  |  |  |  |
| --- | --- | --- | --- |
| 1.11 | **Name** | **Sex** | **Designation/Occupation** |
| Male---- 1  Female--2 |
| Respondent—1 |  | **1 2** |  |
| Respondent—2 |  | **1 2** |  |
| Respondent—3 |  | **1 2** |  |
| Respondent—4 |  | **1 2** |  |
| Respondent—5 |  | **1 2** |  |
| Village telephone no. |  | | |

|  |  |  |
| --- | --- | --- |
| **2. Households** | | **Total** |
| 2.1 | # of households | |\_\_\_\_| |
| **3. Village population** | | **Total** |
| 3.1 | Male | |\_\_\_\_| |
| 3.2 | Female | |\_\_\_\_| |

|  |  |  |
| --- | --- | --- |
| **4.** | **What are the average wages per day (Kyat) paid locally** | |
| 4.1 | Male | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Kyats |
| 4.2 | Female | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Kyats |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **5. Village access and proximity to services** | | | | | | | | |
|  | **Multiple answers** | Distance from village (mile) | Mode of Transport | | Time needed  (One-way)  (minutes) | | Cost (Kyats)  (One-way) | |
| Wet | Dry | Wet | Dry | Wet | Dry |
| **a** | **b** | **c** | **d** | **e** | **f** | **g** |
| 1 | Nearest township |  |  |  |  |  |  |  |
| 2 | Sub-rural health centre |  |  |  |  |  |  |  |
| 3 | Primary school (govt.) |  |  |  |  |  |  |  |
| 4 | Middle school (govt.) |  |  |  |  |  |  |  |
| 5 | High school (govt.) |  |  |  |  |  |  |  |
| 6 | Bank |  |  |  |  |  |  |  |

**Codes for Column b and c:**

On foot 1 Motor cycle 5

Ox-cart/ horse cart 2 Car 6

Trailer Jeep 3 Boat 7

Bicycle 4 Other Specify\_\_\_\_\_\_\_\_ 8

|  |  |  |
| --- | --- | --- |
| **6. Standard of road access to the village:** SELECT THE ONE THAT BEST DESCRIBES THE SITUATION | | |
| **No road** reaching all the way to the village  (e.g. access by water sea/river) | 1 | |\_\_\_\_\_\_| |
| **Rough track**  reaching all the way to the village (**bullock cart** or walking only) | 2 |
| **Rough track**  Suitable for **trawlargee** but not for cars/trucks | 3 |
| Accessible by car/truck in **dry weather** only | 4 |
| Accessible by car/truck in **all weather** | 5 |

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Type** | **Yes….1**  **No…..2** | **If ‘yes’, No. of HH** |
| **7. Availability of electricity** | | | |
| 1 | Electricity (Govt.) | |\_\_\_\_| | |\_\_\_\_\_\_\_\_\_| |
| 2 | Electricity organized by village | |\_\_\_\_| | |\_\_\_\_\_\_\_\_\_| |
| 3 | Electricity (Private/commercial generator) | |\_\_\_\_| | |\_\_\_\_\_\_\_\_\_| |

|  |  |  |  |
| --- | --- | --- | --- |
| **8. Infrastructure/facilities within the village** | | | |
|  | **Type** | **Yes….1**  **No…..2** | **Number** |
| 1 | Primary school (govt.) | |\_\_\_\_| | |\_\_\_\_\_\_\_\_\_| |
| 2 | Middle school (govt.) | |\_\_\_\_| | |\_\_\_\_\_\_\_\_\_| |
| 3 | High school (govt.) | |\_\_\_\_| | |\_\_\_\_\_\_\_\_\_| |
| 4 | Non govt. school | |\_\_\_\_| | |\_\_\_\_\_\_\_\_\_| |
| 5 | Sub rural health centre | |\_\_\_\_| | |\_\_\_\_\_\_\_\_\_| |
| 6 | Grain bank/seed bank | |\_\_\_\_| | |\_\_\_\_\_\_\_\_\_| |
| 7 | Cyclone shelter | |\_\_\_\_| | |\_\_\_\_\_\_\_\_\_| |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 9. | Are there any functioning community based organizations in the village | | | | | Yes……..1  No……….2 | | If “2” ▶11 | | |\_\_\_\_| |
| 10. | If yes, what are they and what do they do? | | | | | | | | | |
|  | **Name of community based organization** | | **Main activities** | | **No of member HHs** | | **No. of male members** | | **No. of female members** | **When did it last meet?** (indicate the month/year) |
| **Name** | **Code** | **Main activities** | **Code** |
| **a** | | **b** | | **c** | | **d** | | **e** | **F**  |M\_||M\_||Y\_||Y\_| |
| 1 |  | |\_\_\_\_| |  | |\_\_\_\_| | |\_\_\_\_| | | |\_\_\_\_| | | |\_\_\_\_| | |\_| |\_| |\_| |\_| |
| 2 |  | |\_\_\_\_| |  | |\_\_\_\_| | |\_\_\_\_| | | |\_\_\_\_| | | |\_\_\_\_| | |\_| |\_| |\_| |\_| |
| 3 |  | |\_\_\_\_| |  | |\_\_\_\_| | |\_\_\_\_| | | |\_\_\_\_| | | |\_\_\_\_| | |\_| |\_| |\_| |\_| |
| 4 |  | |\_\_\_\_| |  | |\_\_\_\_| | |\_\_\_\_| | | |\_\_\_\_| | | |\_\_\_\_| | |\_| |\_| |\_| |\_| |
| 5 |  | |\_\_\_\_| |  | |\_\_\_\_| | |\_\_\_\_| | | |\_\_\_\_| | | |\_\_\_\_| | |\_| |\_| |\_| |\_| |
| 6 |  | |\_\_\_\_| |  | |\_\_\_\_| | |\_\_\_\_| | | |\_\_\_\_| | | |\_\_\_\_| | |\_| |\_| |\_| |\_| |
| 7 |  | |\_\_\_\_| |  | |\_\_\_\_| | |\_\_\_\_| | | |\_\_\_\_| | | |\_\_\_\_| | |\_| |\_| |\_| |\_| |

NOTE: If members are households, use column c. If members are individuals, use column d & e.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 11. | Have any NGOs been working in the village in the past 24 months? | Yes……..1  No……….2 | If “2” ▶13 | |\_\_\_\_| |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 12. | If yes, what have been their major activities in the village? | | | |
|  | **Name of NGO** | **NGO code** | **Major activities?** | **Activities Code** |
| **a** | | **b** | |
| 1 |  | |\_\_\_\_| |  | |\_\_\_\_| |
| 2 |  | |\_\_\_\_| |  | |\_\_\_\_| |
| 3 |  | |\_\_\_\_| |  | |\_\_\_\_| |
| 4 |  | |\_\_\_\_| |  | |\_\_\_\_| |
| 5 |  | |\_\_\_\_| |  | |\_\_\_\_| |
| 6 |  | |\_\_\_\_| |  | |\_\_\_\_| |
| 7 |  | |\_\_\_\_| |  | |\_\_\_\_| |
| 8 |  | |\_\_\_\_| |  | |\_\_\_\_| |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 13. | Has any government or non-government agency conducted training for any members of the village in the past 12 months? | Yes……..1  No……….2 | If “2” ▶15 | |\_\_\_\_| |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 14. | If yes, what type of training? | | | |
|  | **Name of agency or NGO** | **NGO code** | **Nature of training** | **Training Code** |
| **a** | | **b** | |
| 1 |  | |\_\_\_\_| |  | |\_\_\_\_| |
| 2 |  | |\_\_\_\_| |  | |\_\_\_\_| |
| 3 |  | |\_\_\_\_| |  | |\_\_\_\_| |
| 4 |  | |\_\_\_\_| |  | |\_\_\_\_| |
| 5 |  | |\_\_\_\_| |  | |\_\_\_\_| |
| 6 |  | |\_\_\_\_| |  | |\_\_\_\_| |
| 7 |  | |\_\_\_\_| |  | |\_\_\_\_| |
| 8 |  | |\_\_\_\_| |  | |\_\_\_\_| |

**15. Source of credit in this village**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | Type of lender | Interest rate (%)  Per month | Term of loan (moths)  Write dash(-) if no term fixed. | Frequency of repayment | Repayment (in cash/kind)  Cash 1  Kind Specify 2 | Collateral needed (Y/N)  Yes 1  No 2 |
|  | a | b | c | d | e |
| 1 | |\_\_\_\_| |  |  |  |  |  |
| 2 | |\_\_\_\_| |  |  |  |  |  |
| 3 | |\_\_\_\_| |  |  |  |  |  |
| 4 | |\_\_\_\_| |  |  |  |  |  |
| 5 | |\_\_\_\_| |  |  |  |  |  |

NOTE: In the “Type of lender” column, fill in the following codes:

Private bank 1

Micro-credit provider (low interest, of 2.5% per month or less 2

Village Savings and Loans Association 3

Family/friend 4

Money lender 5

Shop-keeper 6

Private company 7

Farmers Association/Cooperative 8

Pre-sale of product to trader 9

Government 10

Other (specify) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 88

|  |  |  |
| --- | --- | --- |
|  | | Yes……..1  No……….2 |
| 16. | Is there any savings and loan association operating in this village? | |\_\_\_\_| |
| 17. | Does the village have access to low interest micro-credit? (Less or equal to 2.5%) | |\_\_\_\_| |

18. If yes to either or both questions, complete the following table

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **Name of Savings and Loan group**  **or microcredit provider** | | **Main objective for providing credit** | **Total no. current loans in village from these sources** | **No. current loans to women** |
| Name | Code |
| a | | B | c | d |
| 1 | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |\_\_\_\_| | |\_\_\_\_| | |\_\_\_\_| | |\_\_\_\_| |
| 2 | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |\_\_\_\_| | |\_\_\_\_| | |\_\_\_\_| | |\_\_\_\_| |
| 3 | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |\_\_\_\_| | |\_\_\_\_| | |\_\_\_\_| | |\_\_\_\_| |
| 4 | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |\_\_\_\_| | |\_\_\_\_| | |\_\_\_\_| | |\_\_\_\_| |
| 5 | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |\_\_\_\_| | |\_\_\_\_| | |\_\_\_\_| | |\_\_\_\_| |
| 6 | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |\_\_\_\_| | |\_\_\_\_| | |\_\_\_\_| | |\_\_\_\_| |

Note: **Codes for Main objective for providing credit:**

Agri 1

Fishery 2

Small business 3

Non farm IGA Specify\_\_\_\_\_ 4

Other Specify\_\_\_\_\_\_\_ 5

**19. Water sources in the village**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **Main water source** | **Does your village use this source**  **1 Yes**  **2 No** | **Quantity**  **1 Very important**  **2 important**  **3 Minor** | **Purpose of use**  Drinking….……….1  Other HH uses…...2  Both…….…………3 | **All-year-round availability**  Yes……….1  No…………0 |
| 1 | River | 1 2 | 1 2 3 | |\_\_\_\_| | |\_\_\_\_| |
| 2 | Creek | 1 2 | 1 2 3 | |\_\_\_\_| | |\_\_\_\_| |
| 3a | Protected pond | 1 2 | 1 2 3 | |\_\_\_\_| | |\_\_\_\_| |
| 3b | Unprotected pond | 1 2 | 1 2 3 | |\_\_\_\_| | |\_\_\_\_| |
| 4 | Brick well | 1 2 | 1 2 3 | |\_\_\_\_| | |\_\_\_\_| |
| 5 | Hand-dug well | 1 2 | 1 2 3 | |\_\_\_\_| | |\_\_\_\_| |
| 6 | Tube Well (Motor pump) | 1 2 | 1 2 3 | |\_\_\_\_| | |\_\_\_\_| |
| 7 | Tube well (Hand pump) | 1 2 | 1 2 3 | |\_\_\_\_| | |\_\_\_\_| |
| 8 | Spring water (natural) | 1 2 | 1 2 3 | |\_\_\_\_| | |\_\_\_\_| |
| 9 | Spring water (stored) | 1 2 | 1 2 3 | |\_\_\_\_| | |\_\_\_\_| |
| 10 | Public water supply system | 1 2 | 1 2 3 | |\_\_\_\_| | |\_\_\_\_| |
| 11 | Dam | 1 2 | 1 2 3 | |\_\_\_\_| | |\_\_\_\_| |
| 12 | Rain water storage tank | 1 2 | 1 2 3 | |\_\_\_\_| | |\_\_\_\_| |
| 13 | Purchased water | 1 2 | 1 2 3 | |\_\_\_\_| | |\_\_\_\_| |
| 14 | Other (specify) \_\_\_\_\_\_\_\_\_\_ | 1 2 | 1 2 3 | |\_\_\_\_| | |\_\_\_\_| |
| 15 | Other (specify) \_\_\_\_\_\_\_\_\_\_ | 1 2 | 1 2 3 | |\_\_\_\_| | |\_\_\_\_| |
| 16 | Other (specify) \_\_\_\_\_\_\_\_\_\_ | 1 2 | 1 2 3 | |\_\_\_\_| | |\_\_\_\_| |

**20. Months during which water is scarce**

|  |  |  |  |
| --- | --- | --- | --- |
|  |  | | Yes 1 |
| No 2 |
| 20.1 | January | jymodk | |\_\_\_\_| |
| 20.2 | February | wydkYwGJ | |\_\_\_\_| |
| 20.3 | March | waygif; | |\_\_\_\_| |
| 20.4 | April | wefcl; | |\_\_\_\_| |
| 20.5 | May | uqkef | |\_\_\_\_| |
| 20.6 | June | e,kef | |\_\_\_\_| |
| 20.7 | July | 0gqdk | |\_\_\_\_| |
| 20.8 | August | 0gacgif | |\_\_\_\_| |
| 20.9 | September | awmfovif; | |\_\_\_\_| |
| 20.10 | October | oDwif;uRwf | |\_\_\_\_| |
| 20.11 | November | wefaqmifrkef; | |\_\_\_\_| |
| 20.12 | December | ewfawmf | |\_\_\_\_| |

**21. Does your village have a village resource management system for:**

|  |  |  |  |
| --- | --- | --- | --- |
|  |  | Yes 1  No 2 | Type of management  Private managed 1  Community managed 2  Joint (community + govt.) 3  Government managed 4  Don’t know/missing/NA 8 |
| 21.1 | Village community forests | |\_\_\_\_| |  |
| 21.2 | Village community grazing lands | |\_\_\_\_| |  |
| 21.3 | Village community mangroves | |\_\_\_\_| |  |
| 21.4 | Village community 'wild' fisheries | |\_\_\_\_| |  |
| 21.5 | Watershed | |\_\_\_\_| |  |
| 21.6 | Embankments | |\_\_\_\_| |  |
| 21.7 | Other 1 - specify | |\_\_\_\_| |  |
| 21.8 | Other 2- specify | |\_\_\_\_| |  |

**22.** Has your village seen any benefits from protected/managed natural resources**?**

**If yes, what benefits?**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| 22.1 | Has your village seen any benefits from protected/managed natural resources | | | | Yes 1  No 2 | |\_\_\_\_|  If “2” ▶23 |
|  |  | Lessen effects of extreme weather event and/or natural disasters | Prevent environmental degradation | Increases alternative income generating activities | Increase biodiversity | Other Specify |
| 22.2 | Village community forests | |\_\_\_\_| | |\_\_\_\_| | |\_\_\_\_| | |\_\_\_\_| |  |
| 22.3 | Village community grazing lands | |\_\_\_\_| | |\_\_\_\_| | |\_\_\_\_| | |\_\_\_\_| |  |
| 22.4 | Village community mangroves | |\_\_\_\_| | |\_\_\_\_| | |\_\_\_\_| | |\_\_\_\_| |  |
| 22.5 | Village community 'wild' fisheries | |\_\_\_\_| | |\_\_\_\_| | |\_\_\_\_| | |\_\_\_\_| |  |
| 22.6 | Watershed | |\_\_\_\_| | |\_\_\_\_| | |\_\_\_\_| | |\_\_\_\_| |  |
| 22.7 | Embankments | |\_\_\_\_| | |\_\_\_\_| | |\_\_\_\_| | |\_\_\_\_| |  |
| 22.8 | Other 1 - specify | |\_\_\_\_| | |\_\_\_\_| | |\_\_\_\_| | |\_\_\_\_| |  |

**23. Maternal cash transfer**

|  |  |  |  |
| --- | --- | --- | --- |
| 23.1 | Is there a maternal cash transfer scheme in your village? | Yes 1  No 2 ▶End | |\_\_\_\_| |
| 23.2 | What proportion of pregnant women and new mothers received cash from this scheme over the last 2 years? | None 0  Some 1  Half 2  Most 3  All 4 | |\_\_\_\_| |

**⯀ End of the village profile**